

**HOWARD COUNTY PUBLIC SCHOOL SYSTEM
ELEMENTARY SCHOOL STUDENT SUPPLY LIST– 2020/2021
GRADES PK-5**

| SUPPLIES | PK | Kind. | Gr. 1 | Gr. 2 | Gr. 3 | Gr. 4 | Gr. 5 |
|---|----------------|--------------|------------------|------------------|------------------|------------------|------------------|
| Crayons (24 pkg.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Primary pencils (one package) | 1 | 1 | | | | | |
| #2 pencils (one package) | | | 1 | 1 | 1 | 1 | 1 |
| Colored Pencils (12 pack) | | 1 | 1 | 1 | 1 | 1 | 1 |
| Eraser (pink) (large) | | 1 | 1 | 1 | 1 | 1 | 1 |
| Glue Sticks (3 or 6 pack) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 12" ruler (inches & centimeters)(clear plastic or wooden) | | 1 | 1 | 1 | 1 | 1 | 1 |
| Scissors (bluntlike for PK, K-2) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Pencil/Supply Box or Pencil/Supply Case | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 8-pack of thin markers | | | | | 1 | 1 | 1 |
| 8-pack of thick markers | | 1 | 1 | 1 | | | |
| Highlighters | | | | | 2 | 2 | 2 |
| Marble Composition books (wide ruled) | 1 ^Δ | 6* | 6* | 6* | 6 | 6 | 6 |
| Pocket Folders | | 6 | 6 | 6 | 6 | 6 | 6 |
| Sketchbook (8x10) (for Art) | | 1 | 1 | 1 | 1 | 1 | 1 |
| Index cards (3x5) (pk/100) | | 1 | 1 | 1 | 1 | 1 | 1 |
| Small pencil sharpener | | 1 | 1 | 1 | 1 | 1 | 1 |
| Jump Rope (Physical Education) | | 1 | 1 | 1 | 1 | 1 | 1 |

Legend:

* 1 or 2 may be a K-2 Primary Composition Book

Δ Primary composition book for PreK

Notes to Parents:

Please help your child by replenishing supplies during the year as needed.